



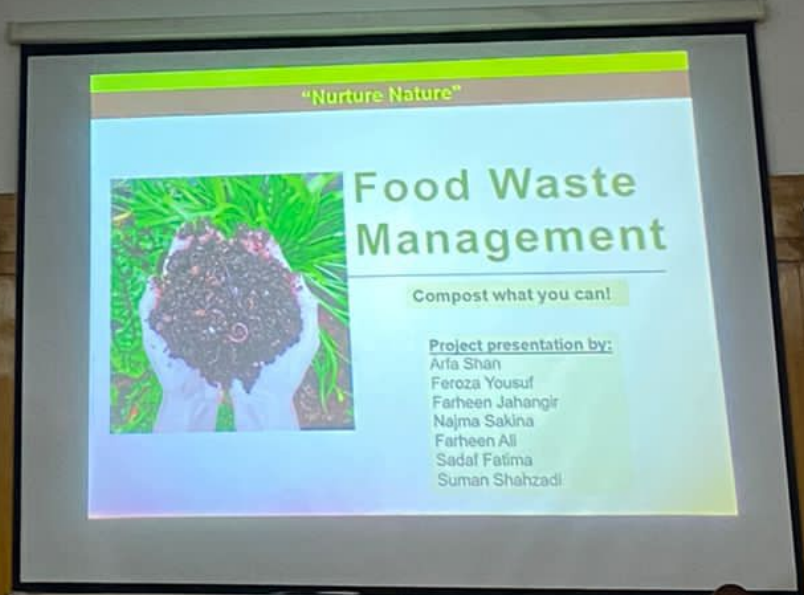




## Our Brilliant IDEA!

- 1<sup>ST</sup> STEP : Source segregation
- Distribution of green bins in hostel room in which only organic waste is dumped by hostel residents
- Installing of 3 colored bin system in various locations of hostel.





## GREEN YOUTH MOVEMENT CLUB FJMU EVENT

### NURTURE NATURE; A Problem-Solving Competition

The Green Youth Movement is an initiative of the Prime Minister's Kamyab Jawan program. The aim of the movement is to organize and invest in youth to promote research-based Eco innovation and action for Environmental Conservation and Climate Adaptation in Pakistan. GYM is managed and monitored by the steering committee at HEC. The club works under 5 focus areas i.e., Agriculture, Liquid and Solid waste, Water, Energy Conservation and Eco Tourism.

On 25th Oct,22 GYM club, FJMU under the leadership of Vice Chancellor Dr Khalid Masood Gondal organized an awareness seminar in which various teams of students from all MBBS years of FJMU identified, researched and gave recommendations to resolve issues pertaining to the environment in the vicinity of their campus, hospital and hostel under 5 themes of GYM club. The seminar was chaired by Prof Atif Hanain Kazmi, Dean Post Graduate University of Lahore and Principal Prof Mehwish Urooj graced as guest of Honour. Event was opened by Focal Person of GYM FJMU, Dr. Faiza Abrar. Vice Chancellor addressed the students. Prof Dr Atif Kazmi and Dr Mehwish Urooj from the University of Lahore addressed the audience and announced one thousand plant for FJMU/SGRH. The seminar was attended by Pro VC prof Dr Shamsa Hamayun, Dean Undergraduate Prof Dr Muneeza Qayyum, Dean Basic Sciences Prof Dr Munnaza Iqbal, Registrar FJMU Prof Dr Muhammad Nadeem Kasuri, Director QEC , Prof of Medicine Prof Dr Bilquis Shabbir, MS SGRH Dr. Athar Yousaf. A large number of faculty members and students of the university also attended the function.

Problem solving competition was then started where ten teams participated in the events and gave a comprehensive presentation of their work. A panel of judges consisting of Prof Dr Naveed Hotiana, HOD Pediatrics, Dr Taskeen, HOD Community Medicine and Dr Faiza Abrar Assistant Prof/Focal person GYM judged their performance. Awareness session was carried out after this which consisted of talks by Pro VC Prof, Dr, Shamsa Hamayun on efforts students can put in to improve their environment, Dr. Taskeen on the current situation regarding climate change and a motivational talk by Prof. Dr. Naveed Hotiana who encouraged the students to take part in the protection of their environment.

This was followed by an award ceremony. Tokens of appreciation were given to the Guests of honour, Vice Chancellor and the Judges. Cash prizes of Rs 20000, 15000 and 10000 were given to winners of 1st, 2nd and 3rd position respectively. Awards were given to the executive board of GYM FJMU followed by a group picture.




**OFFICE OF THE REGISTRAR**  
Fatima Jinnah Medical University  
Lahore

No. 8751-62 /FJ Dated: 24 /10/2022

**NOTIFICATION**

It is to inform that the Event on "Green Youth Movement-FJMU" is going to be held on **Tuesday, 25<sup>th</sup> October, 2022**, from 10:00 AM to 01:00 PM in the Auditorium of Fatima Jinnah Medical University (FJMU), Lahore. In this regard, the class of 2<sup>nd</sup> Year MBBS will remain suspended on the above mentioned time. The students of 2<sup>nd</sup> Year MBBS will positively participate in the Event and the first two Lectures of 2<sup>nd</sup> Year MBBS will be held in the Auditorium of FJMU. After 01:00 PM, the students of 2<sup>nd</sup> Year class will attend their regular classes/ wards as per schedule.  
Attendance will be marked in the Auditorium.

  
Registrar  
Fatima Jinnah Medical University  
Lahore

**No. & Date Even.**

A copy is forwarded for information and necessary action to:

1. All the Professors/ HODs, FJMU/ SGRH, Lahore
2. Dean Undergraduates, FJMU, Lahore
3. Director QEC, FJMU, Lahore
4. Incharge Audio Visual Department, FJMU, Lahore
5. Deputy Registrar (Admin), FJMU, Lahore
6. Deputy Director IT, FJMU, Lahore
7. Assistant Registrar, FJMU, Lahore
8. PA to the Vice Chancellor, FJMU, Lahore
9. Student Clerk, FJMU, Lahore
10. Class Representative of 2<sup>nd</sup> Year MBBS, FJMU, Lahore
11. All Notice Boards University/ Hostel, FJMU, Lahore
12. Office File



GREEN YOUTH  
MOVEMENT CLUB

FJMU presents:

# "Nurture Nature"

A problem solving competition!

Let us protect our environment. Do the world a favour and show it the change you can make.

Register now through your GYM class representatives.

Deadline for registrations: 21st Oct 2022.

**Certificates for all participants and CASH PRIZES**

**for winners!**







## **Choose a theme:**

### **1) Water Conservation**

**Water conservation refers to the preservation, control and development of water resources, both surface and groundwater, and prevention of pollution.**

### **2) Energy Conservation**

**Energy conservation deals with the prevention of the wasteful use of energy, especially in order to ensure its continuing availability.**

### **3) Agriculture and forestry**

**Agroforestry is the intentional integration of trees and shrubs into crop and animal farming systems to create environmental, economic, and social benefit.**

### **4) Liquid and solid waste disposal**

**Liquid and Solid waste disposal is the processes and actions required to manage waste from its inception to its final disposal.**

### **5) Ecotourism**

**Ecotourism is defined as “responsible travel to natural areas that conserves the environment, sustains the well-being of the local people, and involves interpretation and education”.**



## **Participation pattern:**

- Selection of theme
- Problem identification within the premises of FJMU, hostel and SGRH.
- Conduction of survey to find cause behind the problem identified.
- Practical Solutions to the problems.
- Presentation of your work.

## **Assessment points:**

- The significance of problem identified.
- The relevance of the problem towards particular thematic area.
- The amount of observations and research conducted by the participants.
- The effectiveness of solution.
- Practical implications of solution.
- How well you presented your work.

## **General rules:**

- Each team may comprise of 3-8 students.
- Problem identified should be supported by evidence.
- Teams must register by registration date.
- Theme can be selected after registration.
- All presentations would be allotted maximum 10 minutes for completion.